



SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilman Robert J. Ferri, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilwoman Aniece Germain
Council President Jessica M. Marino, Ex-Officio

Councilman John P. Donegan
Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas

MONDAY, JULY 3, 2023 at 6:00 p.m.

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Please click the link below to join the webinar:

<https://zoom.us/j/96083186938?pwd=YTgzYWpzK0d4QmlqRTBkZnQ1bXB0Zz09>

Passcode: 513526

Or One tap mobile :

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+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

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Webinar ID: 960 8318 6938

International numbers available: <https://zoom.us/j/96083186938>

I. CALL TO ORDER BY THE CHAIR

II. ROLL CALL BY THE CLERK

III. APPROVAL OF MINUTES (*Votes will be taken*)

A. Approval of the June 5, 2023 Regular Meeting Minutes

https://web.cranstonri.org/clerkdocs/SafetyServicesMinutesDrafts/2023/2023_6_5.pdf

IV. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at

<https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to file written testimony into the record)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

V. COMMITTEE BUSINESS MATTERS CARRIED OVER

A. CLASS BV LIQUOR LICENSE – NEW (*Votes will be taken*)

The Spot Bar and Grill located at 20 Rolfe Square (*Attorney Thomas Hanley*)
(Cont. from 6/5/23 SSM) (Over the Cap; requires full Council approval)

Outstanding items required prior to issuance of license by City Clerk:

- Department of Health Final Inspection
- Food Safety Managers Certificate
- Certificate of Good Standing from RI Division of Taxation
- Alcohol Training Certificates for all staff
- Certificate of Liquor Liability Insurance

B. VICTUALING LICENSE – NEW (*Votes will be taken*)

The Spot Bar and Grill located at 20 Rolfe Square (*Attorney Thomas Hanley*)
(Cont. from 6/5/23 SSM)

Edgewood Laundry located at 1980 Broad St. (*No votes taken*)
(Cont. from 5/1/23 SSM)

VI. PUBLIC HEARINGS (*Vote will be taken to open/close each public hearing*)

VII. NEW MATTERS BEFORE THE COMMITTEE

BOXING LICENSE – NEW (*Votes will be taken*)

CES Boxing located at 848 Park Ave (Park Theatre & Event Center)

(*MMA July 29, 2023 5pm-10pm*) (*BOXING September 2, 2023 1pm-4pm & 7pm-10pm*)

PUBLIC ENTERTAINMENT LICENSE – NEW (*Votes will be taken*)

1. ***Night Owl Restaurant, LLC d/b/a Basta on Broad*** located at 2195 Broad St.

(*Justin Braun*) (*Indoor/Outdoor Entertainment*)

Friday & Saturday 12 pm to 11 pm & Sunday thru Thursday 12 pm to 10 pm

2. ***Red Lounge*** located at 355 Dyer Ave.

(*Jorge Delgadillo*) (*Indoor/Outdoor Entertainment 7/22/23 3pm-8pm*)

3. ***Tabor-Franchi VFW Post 2396*** located at 170 Randall St.

(*Carlos Barbeiro*) (*Indoor/Outdoor Entertainment*)

July & Aug. – Saturdays and Sundays 4 pm to 10 pm

VICTUALING LICENSE – NEW (*Votes will be taken*)

Rainbow Water located at 2160 Broad St. (*Diana Trueng*)

VIII. TRAFFIC ENGINEER

No Business.

IX. SHOW CAUSE HEARINGS (*Vote will be taken to open/close each show cause hearing*)

No Business.

X. POLICE DEPARTMENT

No Business.

XI. FIRE DEPARTMENT

No Business.

XII. LICENSE RENEWALS BEFORE THE COMMITTEE

19-HOUR CLASS F ALCOHOL LICENSE (*Votes will be taken*)

Saint Mary's Feast Society located at 15 Phenix Ave.

(*July 19-21, 2023 6pm-11pm & July 22-23, 2023 2pm-11pm*)

AUTO REPAIR LICENSE (*Votes will be taken*)

Dyer Ave Motors located at 454 Dyer Ave.

Zink's Auto Sales and Service located at 550 Atwood Ave.

CANDLELIGHT PROCESSION LICENSE (*Votes will be taken*)

Saint Mary's Feast Society located at 15 Phenix Ave.

(*July 21, 2023 6pm-8pm*)

CARNIVAL LICENSE (*Votes will be taken*)

Saint Mary's Feast Society located at 15 Phenix Ave.

(*July 19-21, 2023 6pm-11pm & July 22-23, 2023 2pm-11pm*)

FIREWORKS DISPLAY LICENSE (*Votes will be taken*)

Saint Mary's Feast Society located at 15 Phenix Ave.

(*July 23, 2023 10pm*)

HAUNTED HOUSE LICENSE (*Votes will be taken*)

Haunted Labyrinth located at 804 Dyer Ave.

(*9/29 & 9/30, 10/1, 10/6-10/8, 10/13-10/15, 10/20-10/22, 10/27-10/31/2023*)

ROAD RACE LICENSE (*Votes will be taken*)

Saint Mary's Feast Society located at 15 Phenix Ave.

(*July 22, 2023 5pm-6:30pm*)

SEPTAGE HAULER LICENSE (*Votes will be taken*)

Michael Perri & Sons address 537 Sandy Lane.

WASTE HAULER LICENSE (*Votes will be taken*) [\[click to view\]](#)

XIII. MONTHLY SCHEDULES (*Votes will be taken to enter lists of events in to record*)

A. RHODES ON THE PAWTUXET [\[click to view\]](#)

B. HISTORIC PARK THEATRE (*None*)

C. CRANSTON STADIUM (*None*)

XIV. LICENSES ISSUED ADMINISTRATIVELY

(For informational purposes; no votes to be taken)

A. MOBILE FOOD ESTABLISHMENT LICENSE(S) – NEW

1. *DG, LLC d/b/ Iggy's Food Truck MFE-945*
2. *Helado Taiyaki, LLC MFE-764*

B. MOBILE FOOD ESTABLISHMENT LICENSE(S) – RENEWALS

1. *Casa Tia Rosa MFE-638*
2. *Lulu's Little Pancakes LLC MFE-591*
3. *Smoke & Squeal BBQ MFE-23*
4. *Vegan Suga MFE-681*

XV. COMMUNICATIONS *(No votes to be taken) (Informational Purposes Only)*

VICTUALLING LICENSE

MPG Corporation d/b/a Rapid Refill to Garrett's Family Market located at 1036 Reservoir Ave.

[\[click to view\]](#)

XVI. PRESENTATIONS

None.

XVII. ADJOURNMENT *(Vote will be taken)*

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on 6/28/2023 @ 4:05 p.m.